

CERTIFICATE OF NEED (CON) COMMISSION MEETING

Wednesday, June 11, 2008 9:00 a.m. – 1:00 p.m. Capitol View Building 201 Townsend Street MDCH Conference Center Lansing, MI 48913

| | Agenda topics | | |
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| I. | Call to Order | | |
| II. | Review of Agenda | | |
| III. | Declaration of Conflicts of Interests | | Chairperson Ed |
| IV. | Review of Minutes of April 30, 2008 | 9:00a – 9:15a | Goldman |
| V. | Public Comment for Action Items (i.e., VII & X) | 9:15a – 9:45a | |
| VI. | Air Ambulance Services | | |
| | A. Request for Guidance on Preemption of State Regulation of Air Ambulances by Federal Aviation Administration Regulations (Final Action by Commission Still Pending) | 9:45a – 9:55a | Ron Styka, Dept. of Attorney General |
| | B. Commission Discussion | 9:55a – 10:05a | |
| | C. Commission Action | 10:05a – 10:10a | |
| VII. | Magnetic Resonance Imaging (MRI) Services – Intraoperative MRI (IMRI) | | |
| | A. Report | 10:10a – 10:20a | Michael Sandler, MD Commissioner |
| | B. Review of Language | 10:20a – 10:25a | MDCH |
| | C. Commission Discussion | 10:25a – 10:35a | |
| | D. Commission Proposed Action | 10:35a – 10:40a | |
| VIII. | Computed Tomography (CT) Scanner Services – Mini CT Scanners – Status Report | 10:40a – 10:50a | MDCH |
| | 10-Minute Break | 10:50a – 11:00a | |
| IX. | Megavoltage Radiation Therapy (MRT) Services/Units – Proton Beam Therapy (PBT) Collaborative – Update | 11:00a – 11:10a | MDCH |
| X. | Bone Marrow Transplantation (BMT) Services – Prospective Payment System (PPS) Exemption Requirement | 11:10a – 11:20a | MDCH |
| | A. Review of Language | 11:20a – 11:25a | MDCH |
| | B. Commission Discussion | 11:25a – 11:35a | |
| | C. Commission Proposed Action | 11:35a – 11:40a | |
| XI. | Standing New Medical Technology Advisory Committee (NEWTAC) – Report | 11:40a – 11:45a | Marc Keshishian, NEWTAC Chairpers |
| XII. | Legislative Report | 11:45a – 11:50a | Nick Lyon, MDCH |
| XIII. | Compliance Report | 11:50a – 11:55a | Nick Lyon, MDCH |

| XIV. | Administrative Update | 11:55a – 12:00p | Bill Hart, MDCH | | |
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| XV. | CON Program Update | | | | |
| | A. Quarterly Performance Measures (Written Report Only) | | | | |
| | B. Online Application System – Presentation | 12:00p – 12:20p | Larry Horvath, MDCH | | |
| XVI. | Legal Activity Report | 12:20p – 12:25p | Ron Styka, Dept. of Attorney General | | |
| XVII. | Future Meeting Dates – September 16, 2008, & December 9, 2008 | 12:25p – 12:30p | Chairperson Ed Goldman | | |
| XVIII. | Public Comment | 12:30p – 12:40p | | | |
| XIX. | Review of Commission Work Plan | 12:40p – 12:45p | Brenda Rogers, MDCH | | |
| | A. Commission Discussion | 12:45p – 12:55p | | | |
| | B. Commission Action | 12:55p – 1:00p | | | |
| XX. | Adjournment | 1:00p | | | |
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| NOTE: 1 | NOTE: There will be a 10-minute break from approximately 10:50 a.m. – 11:00 a.m. | | | | |

Be sure all cellular telephones and pagers are turned off or set to vibrate during meeting

NOTES:

- To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.
- 2) Handouts available for the public will be limited to the final agenda and any proposed language for Commission action.
- Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.